

**Sub: Major activities/decisions taken during the month of April, 2015.**

Ref : Dept. of Empowerment of Persons with Disabilities, MSJE O.M. No. 8-4/2015-DD-IV dated 3<sup>rd</sup> Feb., 2015.

With reference to the above, I am directed to forward herewith the major activities of the Corporation in the prescribed format (enclosed at **enclosure-I**) for the month of April, 2015 which may be considered for the monthly D.O. letter to the Cabinet Secretary.

In addition to above, certain additional information in respect of this Corporation is enclosed at **Annexure-I**.

Thanking you,

Yours faithfully,

For National Handicapped Finance and  
Development Corporation

(R.K. Mishra)  
Company Secretary

Encl.: As above

**Format for providing monthly information**

Department : NATIONAL HANDICAPPED FINANCE AND DEVELOPMENT CORPORATION

1. Important policy decisions taken and major achievements during the month: **Nil**

Major achievements for the month of April, 2015 : Attached as **Annex-I**.

2. Important policy matters held up on account of prolonged inter-ministerial consultations: **Nil**

3. Compliance of Cabinet/Cabinet Committee:

| No. of Cabinet/Cabinet Committee decisions pending for compliance | Proposed action plan/time lines for compliance of decisions | Remarks |
|-------------------------------------------------------------------|-------------------------------------------------------------|---------|
| Nil                                                               | Nil                                                         | Nil     |

4. Compliance of CoS decisions:

| No. of CoS decisions pending for compliance | Proposed action plan/time lines for compliance of CoS decisions | Remarks |
|---------------------------------------------|-----------------------------------------------------------------|---------|
| Nil                                         | Nil                                                             | Nil     |

5. No. of cases of 'sanction of prosecution' pending for more than three months: **Nil**

6. Particulars of cases in which there has been a departure from the Transaction of Business Rules or established policy of the Government: **Nil**

7. Status of implementation of e-Governance:

| Total No. of files | Total No. of e-files |
|--------------------|----------------------|
| Not applicable     | Not applicable       |

8. Status of Public Grievances:

| No. of Public Grievances redressed during the month | No. of Public Grievances pending at the end of the month |
|-----------------------------------------------------|----------------------------------------------------------|
| 5 (Five)                                            | 03 (Three)                                               |

**Annexure-I****1. ADDITIONAL INFORMATION CONCERNING FINANCIAL AND PHYSICAL ACHIEVEMENTS FOR THE MONTH OF APRIL, 2015**

| Sl.      | Particulars                                                              | <b>Financial Targets &amp; achievements</b><br>(Amt. in Rs. Crore) |                          |                   | <b>Physical Targets &amp; achievements</b><br>(Nos.) |                          |                  |
|----------|--------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------|-------------------|------------------------------------------------------|--------------------------|------------------|
|          |                                                                          | Allocation/<br>Target<br>for F.Y.<br>2015-16                       | Target for<br>April 2015 | Disburse-<br>ment | Target<br>for<br>2014-15                             | Target for<br>April 2015 | Achieve-<br>ment |
| 1.       | Term Loan                                                                | 130.00                                                             | 10.83                    | 0.81              | 17325                                                | 1,444                    | 9                |
| 1.1      | Micro Finance                                                            |                                                                    |                          | Nil               |                                                      | -                        | -                |
| 1.2      | Others(Education Loan)                                                   |                                                                    |                          | Nil               |                                                      | -                        | Nil              |
| <b>1</b> | <b>Total</b>                                                             | <b>130.00</b>                                                      | <b>10.83</b>             | <b>0.81</b>       | <b>17325</b>                                         | <b>1,444</b>             | <b>9</b>         |
| 2.       | Skill Development<br>Training (No. of Persons<br>trained/ to be trained) | -                                                                  | -                        | -                 | 16540                                                | 1,378                    | 3,319            |

**2. ASSISTANCE EXTENDED BY THE CORPORATION AND EQUITY SUPPORT FROM GOI**

(Amt. in Rs. Cr)

| Sl.          | Particulars                       | Allocation for<br>2015-16 | Amount<br>Received during<br>2015-16 | Utilized for Release of<br>Loan during 2015-16 |
|--------------|-----------------------------------|---------------------------|--------------------------------------|------------------------------------------------|
| 1.           | Equity Support from<br>Government | 35.00                     | Nil                                  | Nil                                            |
| 2.           | Internal Resources                | 95.00                     | Not Applicable                       | 0.18                                           |
| <b>Total</b> |                                   | <b>130.00</b>             | <b>Nil</b>                           | <b>0.18</b>                                    |

**3. SANCTION & RELEASE OF LOANS**

During the month of April, 2015, the Corporation sanctioned and released loans for the benefit of persons with disabilities as under:

| <b><u>Sanction</u></b>          |                                       | <b><u>Release</u></b>           |                                       |
|---------------------------------|---------------------------------------|---------------------------------|---------------------------------------|
| <u>Amount</u><br>(in Rs. Lakhs) | <u>No. of</u><br><u>Beneficiaries</u> | <u>Amount</u><br>(in Rs. Lakhs) | <u>No. of</u><br><u>Beneficiaries</u> |
| 18.20                           | 9                                     | 18.20                           | 9                                     |

*Contd. to next page*

#### **4. AWARENESS CAMP/FAIRS/EXHIBITIONS/WORKSHOP**

During the month of April, 2015, the Corporation organised/participated in New Digha Utsav from 6<sup>th</sup> April, 2015 to 11<sup>th</sup> April, 2015 at New Digha (West Bengal) organised by M/s. Agragamy Handicapped Samiti, Purba Medinipur, West Bengal. Shri Arun Kumar, A.M. (Official Language) participated in the aforesaid fair on behalf of the Corporation and disseminated information concerning schemes of the Corporation for the benefit of Persons with Disabilities.

#### **5. MEETINGS/CONFERENCES/FUNCTIONS**

During the month of April, 2015 the following important meetings took place;

a) 2<sup>nd</sup> April, 2015

CMD, NHFDC visited Training Institutes for Vocational Training for Persons with Disabilities (PwDs) at Kolkata.

b) 3<sup>rd</sup> April, 2015

Meeting was held between CMD, NHFDC and District Administration of Burdwan for implementation of NHFDC schemes and imparting vocational training to PwDs.

c) 16<sup>th</sup> April, 2015

CMD, NHFDC alongwith officials of the Corporation attended the meeting of Board of Management of Trust Fund at office of C.&A.G. of India, Delhi.

d) 17<sup>th</sup> April, 2015

Meeting of Board of Directors of the Corporation was held at the Corporate office of the Corporation at New Delhi.

e) 30.4.2015

A meeting was held between CMD, NHFDC and CMD, Bandhan Bank at Kolkatta regarding implementation of NHFDC schemes.

#### **6. OTHER ACTIVITIES**

Raahagiri Day :19<sup>th</sup> April, 2015

CMD, NHFDC alongwith officials of the Corporation participated in Rahigiri Day for Persons with Disabilities at Sushant Lok, Sector-27, Gurgaon (Haryana). The event was organized by Department of Empowerment of Persons with Disabilities (DEPwD), Ministry of S.J.&E, GoI. The program was presided by Hon'ble Chief Minister of Haryana. Shri Krishan Pal Gurjar and Shri Vijay Sampla, Hon'be Ministers of State for S.J. &E, GoI also graced the event.

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