

**Sub: Major activities/decisions taken during the month of February, 2016.**

With reference to the above, I am directed to forward herewith the major activities of the Corporation in the prescribed format (enclosed at **enclosure-I**) for the month of February, 2016 which may be considered for the monthly D.O. letter to the Cabinet Secretary.

In addition to above, certain additional information in respect of this Corporation is enclosed at **Annexure-I**.

Thanking you,

Yours faithfully,

For National Handicapped Finance and  
Development Corporation

(R.K. Mishra)  
Company Secretary

Encls.: As above

**Format for providing monthly information**

Department : NATIONAL HANDICAPPED FINANCE AND DEVELOPMENT CORPORATION

1. Important policy decisions taken and major achievements during the month:

As per **Annexure-I**.

2. Important policy matters held up on account of prolonged inter-ministerial consultations: **Nil**

3. Compliance of Cabinet/Cabinet Committee:

| No. of Cabinet/Cabinet Committee decisions pending for compliance | Proposed action plan/time lines for compliance of decisions | Remarks |
|-------------------------------------------------------------------|-------------------------------------------------------------|---------|
| Nil                                                               | Nil                                                         | Nil     |

4. Compliance of CoS decisions:

| No. of CoS decisions pending for compliance | Proposed action plan/time lines for compliance of CoS decisions | Remarks |
|---------------------------------------------|-----------------------------------------------------------------|---------|
| Nil                                         | Nil                                                             | Nil     |

5. No. of cases of 'sanction of prosecution' pending for more than three months: **Nil**

6. Particulars of cases in which there has been a departure from the Transaction of Business Rules or established policy of the Government: **Nil**

7. Status of implementation of e-Governance:

| Total No. of files | Total No. of e-files |
|--------------------|----------------------|
| Nil                | Nil                  |

8. Status of Public Grievances:

| No. of Public Grievances redressed during the month | No. of Public Grievances pending at the end of the month |
|-----------------------------------------------------|----------------------------------------------------------|
| 23                                                  | 0                                                        |

**IMPORTANT POLICY DECISIONS TAKEN AND MAJOR ACHIEVEMENTS DURING THE  
MONTH OF February, 2016****1. ADDITIONAL INFORMATION CONCERNING FINANCIAL AND PHYSICAL  
ACHIEVEMENTS FOR APRIL TO FEBRUARY, 2016**

| Sl.      | Particulars                                                                 | <b>Financial Targets *<br/>&amp; achievements</b><br>(Amt. in Rs. Crore) |                                            |                   | <b>Physical Targets *<br/>&amp; achievements</b><br>(Nos.) |                                            |                          |
|----------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------|-------------------|------------------------------------------------------------|--------------------------------------------|--------------------------|
|          |                                                                             | Allocation<br>/<br>Target<br>for F.Y.<br>2015-16                         | Target<br>for April<br>to<br>Feb.,<br>2016 | Disburse-<br>ment | Target<br>for<br>2015-16                                   | Target<br>for April<br>to<br>Feb.,<br>2016 | Achieve-<br>ment         |
| 1.       | Term Loan                                                                   | 130.00                                                                   | 119.16                                     | 100.57            | 17,325                                                     | 15,881                                     | <b>13741</b>             |
| 1.1      | Micro Finance                                                               |                                                                          |                                            | 0.05              |                                                            | -                                          | <b>20</b>                |
| 1.2      | Others<br>(Education Loan)                                                  |                                                                          |                                            | 0.89              |                                                            | -                                          | <b>20</b>                |
| <b>1</b> | <b>Total</b>                                                                | <b>130.00</b>                                                            | <b>-</b>                                   | <b>101.51</b>     | <b>17,325</b>                                              | <b>-</b>                                   | <b>13781</b>             |
| 2.       | Skill Development<br>Training (No. of<br>Persons trained/ to<br>be trained) | -                                                                        | -                                          | -                 | 16,540                                                     | 15,162                                     | <b>Under<br/>Process</b> |

\* Targets set out are as per MoU 2015-16 (Excellent Target)

**2. ASSISTANCE EXTENDED BY THE CORPORATION AND EQUITY SUPPORT  
FROM GOI**

- i) Equity support from GoI during F.Y. 2015-16 : Rs. 33.81Crore.
- ii) Utilized for release of loans during F.Y. 2015-16 : Rs. 33.81Crore.

**3. SANCTION & RELEASE OF LOANS**

During the month of February, 2016 the Corporation sanctioned and released loans for the benefit of Persons with Disabilities as under:

(Amt. in ` Cr.)

| <b>Sanction</b> |                             | <b>Release</b> |                             |
|-----------------|-----------------------------|----------------|-----------------------------|
| <u>Amount</u>   | <u>No. of Beneficiaries</u> | <u>Amount</u>  | <u>No. of Beneficiaries</u> |
| <u>30.23</u>    | <u>3,048</u>                | <u>30.28</u>   | <u>3,048</u>                |

**4. SKILL & EDP TRAINING OF PERSONS WITH DISABILITIES**

(Amt. in ` Cr.)

| <b>Sanction</b> |                             | <b>Release</b> |                             |
|-----------------|-----------------------------|----------------|-----------------------------|
| <u>Amount</u>   | <u>No. of Beneficiaries</u> | <u>Amount</u>  | <u>No. of Beneficiaries</u> |
| <u>Nil</u>      | <u>Nil</u>                  | <u>3.59</u>    | <u>6,009</u>                |

## **5. Awareness Creation and Market Intervention Measures**

### **5.1. Surajkund Mela – 14<sup>th</sup> to 15<sup>th</sup> Feb, 2016**

The Corporation sponsored Ten beneficiaries to participate at Surajkund Crafts Mela. These beneficiaries sold their products at the Mela aggregating to Rs. 5,95,480.

### **5.2. Swadeshi Mela – 6<sup>th</sup> to 15<sup>th</sup> Feb, 2016**

The Corporation set up a stall at Swadeshi Mela ,Varanasi Uttar Pradesh from 6th to 15th Feb, 2016 and disseminated information concerning NHFDC schemes for the benefits of PWDs.

### **5.3 Awareness-cum-Job fair at Gurgaon**

The corporation participated in Awareness-cum-Job fair at Gurgaon organized by NGO-Saarthak and determined information about schemes of the Corporation.

### **5.4 Skill Training Centre at Ujjain, Madhya Pradesh**

The corporation signed an agreement for taking premises on lease for Skill Training Centre at Ujjain, Madhya Pradesh.

## **6. Scholarship for the Month of February, 2016**

During the month of February, 2016, the Corporation sanctioned Scholarships **to 756 Students (535 Fresh + 221 Renewal)** involving **Rs. 4.36 crore for the 2<sup>nd</sup>** quarter of Academic Year 2015-16 (01-10-2015 to 31-12-2015) at the Scholarship Screening Committee (Trust Fund) meeting held on 23.02.2016.

## **7. Important Meetings etc.**

### **7.1 Review of NHFDC's functioning by Hon'ble Minister of SJ&E**

A review meeting regarding NHFDC's functioning was held at New Delhi on 9<sup>th</sup> Feb., 2016. The meeting was presided by Hon'ble Minister of SJ&E, GoI.

### **7.2. Meeting with implementing Agencies in Uttar Pradesh**

A meeting was convened by Govt. of Uttar Pradesh at Lucknow on 18.02.2016 with the participation of implementing agencies in the State. Issues involving implementation of schemes of the Corporation in the estate

were discussed at the meeting. CMD, NHFDC attended this meeting with officers of the Corporation.

**8. Swachcha Bharat Abhiyan**

Swachcha Bharat Abhiyan campaign has been organised in NHFDC for the period from 08.02.2016 to 22.02.2016 as per the direction received from Ministry of Social Justice & Empowerment, Govt. of India