

**Sub: Major activities/decisions taken during the month of March, 2016.**

With reference to the above, I am directed to forward herewith the major activities of the Corporation in the prescribed format (enclosed at **enclosure-I**) for the month of March, 2016 which may be considered for the monthly D.O. letter to the Cabinet Secretary.

In addition to above, certain additional information in respect of this Corporation is enclosed at **Annexure-I**.

Thanking you,

Yours faithfully,

For National Handicapped Finance and  
Development Corporation

(R.K. Mishra)  
Company Secretary

Encls.: As above

**Format for providing monthly information**

Department : NATIONAL HANDICAPPED FINANCE AND DEVELOPMENT CORPORATION

1. Important policy decisions taken and major achievements during the month:

As per **Annexure-I**.

2. Important policy matters held up on account of prolonged inter-ministerial consultations: **Nil**

3. Compliance of Cabinet/Cabinet Committee:

| No. of Cabinet/Cabinet Committee decisions pending for compliance | Proposed action plan/time lines for compliance of decisions | Remarks |
|-------------------------------------------------------------------|-------------------------------------------------------------|---------|
| Nil                                                               | Nil                                                         | Nil     |

4. Compliance of CoS decisions:

| No. of CoS decisions pending for compliance | Proposed action plan/time lines for compliance of CoS decisions | Remarks |
|---------------------------------------------|-----------------------------------------------------------------|---------|
| Nil                                         | Nil                                                             | Nil     |

5. No. of cases of 'sanction of prosecution' pending for more than three months: **Nil**

6. Particulars of cases in which there has been a departure from the Transaction of Business Rules or established policy of the Government: **Nil**

7. Status of implementation of e-Governance:

| Total No. of files | Total No. of e-files |
|--------------------|----------------------|
| Nil                | Nil                  |

8. Status of Public Grievances:

| No. of Public Grievances redressed during the month | No. of Public Grievances pending at the end of the month |
|-----------------------------------------------------|----------------------------------------------------------|
| 15                                                  | 0                                                        |

**IMPORTANT POLICY DECISIONS TAKEN AND MAJOR ACHIEVEMENTS DURING THE MONTH OF MARCH, 2016****1. ADDITIONAL INFORMATION CONCERNING FINANCIAL AND PHYSICAL ACHIEVEMENTS FOR APRIL TO MARCH, 2016**

| Sl. | Particulars                                                                    | <b>Financial Targets * &amp; achievements</b><br>(Amt. in Rs. Crore) |                                             |                                     | <b>Physical Targets * &amp; achievements</b><br>(Nos.) |                                             |                  |
|-----|--------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------------------|------------------|
|     |                                                                                | Allocation/<br>Target for<br>F.Y. 2015-<br>16                        | Target<br>for April<br>to<br>March,<br>2016 | Disburse<br>ment<br>(Rs. in<br>Cr.) | Target<br>for<br>2015-16                               | Target<br>for April<br>to<br>March,<br>2016 | Achieve-<br>ment |
| 1.  | Term Loan                                                                      | 130.00                                                               | 130.00                                      | 129.90                              | 17,325                                                 | 17,325                                      | 20,508           |
| 1.1 | Micro Finance                                                                  |                                                                      |                                             | 0.05                                |                                                        | -                                           | 20               |
| 1.2 | Others<br>(Education Loan)                                                     |                                                                      |                                             | 1.13                                |                                                        | -                                           | 24               |
| 1.  | <b>Total</b>                                                                   | <b>130.00</b>                                                        | -                                           | 131.08                              | <b>17,325</b>                                          | -                                           | <b>20,552</b>    |
| 2.  | Skill<br>Development<br>Training (No. of<br>Persons trained/<br>to be trained) | -                                                                    | -                                           | -                                   | 16,540                                                 | 16540                                       | 17,638           |

\* Targets set out are as per MoU 2015-16 (Excellent Target)

**2. ASSISTANCE EXTENDED BY THE CORPORATION AND EQUITY SUPPORT FROM GOI**

- i) Equity support from GoI during F.Y. 2015-16 : Rs. 34.65 Crore.
- ii) Utilized for release of loans during F.Y. 2015-16 : Rs. 34.65 Crore.

**3. SANCTION & RELEASE OF LOANS**

During the month of March, 2016 the Corporation sanctioned and released loans for the benefit of Persons with Disabilities as under:

(Amt. in ` Cr.)

| <b>Sanction</b> |                             | <b>Release</b> |                             |
|-----------------|-----------------------------|----------------|-----------------------------|
| <u>Amount</u>   | <u>No. of Beneficiaries</u> | <u>Amount</u>  | <u>No. of Beneficiaries</u> |
| 43.76           | 8,307                       | 45.61          | 8,342                       |

**4. SKILL & EDP TRAINING OF PERSONS WITH DISABILITIES**

(Amt. in ` Cr.)

| <b>Sanction</b> |                             | <b>Release</b> |                             |
|-----------------|-----------------------------|----------------|-----------------------------|
| <u>Amount</u>   | <u>No. of Beneficiaries</u> | <u>Amount</u>  | <u>No. of Beneficiaries</u> |
| Nil             | Nil                         | 7.29           | 12,236                      |

## **5. Awareness Creation and Market Intervention Measures**

Workshop on PWDs organized by NITTTR at Chandigarh on 4<sup>th</sup> March, 2016

Shri R.P. Dubey, Assistant Manager (Personnel) participated in the above workshop on behalf of the Corporation and disseminated information about the schemes of the Corporation for the benefit of PwDs.

## **6. Release of scholarships**

During the month of March, 2016, the Corporation released scholarships aggregating to **Rs. 3.04 Crore** for the 2<sup>nd</sup> quarter of Academic Year 2015-16 (01-10-2015 to 31-12-2015) for the benefit of **535** Fresh students with Disabilities as sanctioned by Scholarship Screening Committee (Trust Fund) meeting held on 23.02.2016.

## **7. Important Meetings etc.**

### **7.1 Meeting with Mg. Director of the implementing Agency in Maharashtra**

CMD, NHFDC had a meeting with Mg. Director of State Channelising Agency (SCA) in Maharashtra and Principal Secretary, Social Welfare, Government of Maharashtra on 3<sup>rd</sup> and 4<sup>th</sup> March, 2016. Issues concerning implementation of NFHDC schemes in Maharashtra were discussed at the meeting.

### **7.2 Meeting with CGM, RBI**

CMD, NHFDC met CGM, RBI on 04.03.2016 at Mumbai and discussed regarding relaxation in RBI rules for tie-up arrangement between NHFDC and NBFC's with the larger objective of extending financial assistance for the benefit of PwDs.

### **7.3 Meeting with DGM, Union Bank of India for Tie-up arrangement**

Manager (Project), NHFDC met DGM, Union Bank of India on 04.03.2016 at Mumbai and discussed regarding tie-up arrangement between NHFDC and the Bank for extending financial assistance to PwDs.

## **8. Rajbhasha Related Works**

During the month of March, 2016 following important works were carried out pertaining to Rajbhasha.

- i) An office order was issued by CMD, NHFDC directing all officers with proficiency in Hindi to carry out their office works in Hindi.

- ii) The Annual Programme (2016-17) on Hindi was circulated amongst officials of the Corporation.
- iii) Check-points for implementation of Raj Bhasha policy were circulated to officials of the Corporation.

## **9. HUMAN RESOURCES AND TRAINING**

### **9.1 Training on Effective Communication**

An in-house training on “Effective Communication Skills” was conducted for all employees of the Corporation on 14<sup>th</sup> March, 2016. Shri R.K. Sharma, Rehabilitation Officer, VRCH, Bhubaneswar was the expert faculty for the said training.

### **9.2 Training on Risk Management**

An in house training on “Risk Management” was conducted for all executives of the Corporation on 17<sup>th</sup> March, 2016. Dr. M.P. Singh was the expert faculty for the said training.

### **9.3 Training on ‘Noting & Drafting’**

An in-house training on “Noting & Drafting” was conducted for all non-executives of the Corporation on 23<sup>rd</sup> March, 2016. Shri S.S. Gupta, Dy. Secretary, DEPwDs, MSJE was the expert faculty for the said training.